



STATE OF MICHIGAN

JENNIFER M. GRANHOLM  
GOVERNOR

DEPARTMENT OF CONSUMER & INDUSTRY SERVICES  
LANSING

DAVID C. HOLLISTER  
DIRECTOR

September 8, 2003

Gary Randall  
Clerk of the House  
Michigan House of Representatives  
State Capitol Building  
Lansing, Michigan 48913

Dear Mr. Randall:

Pursuant to Section 314 of P.A. 527 of 2002, we are enclosing a copy of the following reports:

<u>Type of Report</u>	<u>Facility</u>	<u>Report #</u>	<u>License #</u>
Approval Study Report	Woodland Center		CS470245817

This report was performed in compliance with the requirements of P.A. 116 of 1973 as amended, and the Administrative Rules for Child Caring Institutions. The report may also be viewed on our website under "Inside CIS" at the following address: <http://www.michigan.gov/cis/>.

If you have any questions regarding this information, please feel free to contact me at 373-3892.

Sincerely,

Allan R. Pohl  
Acting Director  
Finance and Administrative Services

ARP:rct

cc: House Appropriations Committee  
Robert Swanson  
Irma Zuckerber  
Paul Reinhart  
Steve Stauff  
Brian Keisling

Enclosures



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September 8, 2003

Carol Morey Viventi  
Secretary of the Senate  
Michigan State Senate  
State Capitol Building  
Room S5  
Lansing, Michigan 48913

Dear Secretary Viventi:

Pursuant to Section 314 of P.A. 527 of 2002, we are enclosing a copy of the following reports:

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cc: Senate Appropriations Committee  
Robert Swanson  
Irma Zuckerberg  
Paul Reinhart  
Maria Tyszkiewicz  
Brian Keisling

Enclosures

## **Approval Study Report Summary**

Name of Institution:	Woodland Center
Type of Institution:	Child Caring Institution, Secure, treatment
Type of Population:	Delinquent
Approval Number:	CS470245817

Reason for Study:  
Renewal Approval

Dates of Evaluation:  
On-site visits made on 7/7-10, 2003. An exit conference was held on 7/11/03.

Rule violations cited: R400.4336(2) and R400.4337(2).

An acceptable corrective action plan addressing the citations was received and approved on 8/14/03.

Licensing Recommendation:  
Renewal Approval Certificate with effective dates of 2/22/03 through 2/21/05.